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Governor

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DEPARTMENT OF HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION

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Rique Robb
Administrator

Nevada Early Intervention Interagency Coordinating Council Family Support Resource Subcommittee Meeting Agenda

Tuesday, February 3, 2026

3:30 p.m. to Adjournment

How to Participate:

[Click Here to Join the Virtual Meeting](#)

Call-in number: 1-775-321-6111

Conference ID: 726 751 110#

Note: This meeting will be held virtually through Microsoft Teams using the Join the Meeting link above and there will be no in-person location. All Interagency Coordinating Council (ICC) members should ensure their cameras are turned on when speaking during the meeting and raise their hand virtually to be recognized by the Chair to speak.

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public comment:

All general public participants are asked to withhold remarks until Public Comment. Online meeting participants who wish to provide public comment must click the "Raise Your Hand" button (signified by a hand graphic) on the tool bar of the Microsoft Teams application. If using Teams on a mobile phone, the "Raise Your Hand" function can be found by clicking the "..." button and selecting "Raise Hand." Participants using the call-in (audio only) function can raise their hand by pressing *5.

1. **Call to Order, Roll Call, and Announcements:** *Janice Lee, Family Support Resource Subcommittee Chair*
2. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 726 751 110#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spelling their last name, and providing the secretary with written comments.

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3. **For Possible Action:** Review and possible approval of minutes from the meeting held on November 20, 2025 — *Janice Lee, Family Support Resource Subcommittee Chair*
4. **For Review, Discussion, and Possible Action:** Discuss ICC Strategic Plan 2026–2031 objectives and vote on actionable strategies for the ICC Family Support Resource Subcommittee to share with the council and implement — *Janice Lee, Family Support Resource Subcommittee Chair*
5. **For Discussion:** Topics for April 7, 2026, meeting agenda — *Janice Lee, Family Support Resource Subcommittee Chair*
6. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 726 751 110#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
7. **Adjournment** — *Janice Lee, Family Support Resource Subcommittee Chair*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, Nevada 89706
- IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City NV 89703
- <https://notice.nv.gov/>
- <https://adsd.nv.gov/Programs/IDEA/ICC/icc-meetings/>

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The ICC is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. **If special arrangements for the meeting are necessary, or to request supporting documents for this meeting, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email ProjectAssist@adsd.nv.gov; or call 800-522-0066, as soon as possible.**

If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email: ProjectAssist@adsd.nv.gov, or call 800-522-0066, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you have questions about a link in a document purporting to be from ICC or IDEA Part C Office, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, ; ProjectAssist@adsd.nv.gov, or call 800-522-0066. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: ProjectAssist@adsd.nv.gov.

You may also mail written documents to 680 W. Nye Lane, Suite 102, Carson City, NV 89703. Use of obscenities or other behavior which disrupts the meeting to the extent that orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments on more than one typed page on any agenda items which require a vote are respectfully requested to be submitted to the Nevada Interagency Coordinating Council Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.